

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Thursday, 27 November  
2014

My Ref:

Your Ref:

**Committee:**  
**Albrighton Area Local Joint Committee**

**Date:** Wednesday, 3 December 2014  
**Time:** 7.00 pm  
**Venue:** The Red House, High Street, Albrighton, WV7 3JU

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Corporate Head of Legal and Democratic Services (Monitoring Officer)

**Members of Albrighton Area Local Joint Committee**

Malcolm Pate (Chairman)	Peter Mycroft
Stuart West (Vice Chairman)	Sylvia Pledger
David Thomas	Hugh Kirton

Your Committee Officer is:

**Andrea McWilliams** Community Action Officer  
Tel: 01743 257866  
Email: [andrea.mcwilliams@shropshire.gov.uk](mailto:andrea.mcwilliams@shropshire.gov.uk)

# AGENDA

**1 Election of Chair**

**2 Appointment of Vice Chair**

**3 Welcome, Introductions and Apologies for Absence**

**4 Declarations of Interest**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a disclosable pecuniary interest and should leave the room prior to the commencement of the debate.

**5 Notes from the meeting held on the 5 February and 18 March 2014 (Pages 1 - 4)**

To confirm the notes of the meetings held on 5th February and 18th March 2014, attached.

**6 PACT - Partners and Communities Together (including Police and Shropshire Fire and Rescue Service)**

To receive feedback from recent PACT meetings and updates from the local policing team and fire service as appropriate.

**7 Broadband Update (Pages 5 - 6)**

To note the Connecting Shropshire Newsletter and update, attached.

**8 Review of Parish Plan Priorities (Pages 7 - 14)**

This item will be introduced by David Beechey on behalf of Albrighton Parish Council. A Shropshire Place Plans Overview briefing paper is attached and list of Place Plan Priorities also attached.

For additional information:

Place Plans: <http://shropshire.gov.uk/planning-policy/place-plans/>

Resource Pack: <http://shropshire.gov.uk/media/832432/Resource-Pack-final.pdf>

email: [planning.policy@shropshire.gov.uk](mailto:planning.policy@shropshire.gov.uk)

**9      Public Question Time / Identification of Future Agenda Items**

To identify potential items for future meetings. Members of the public can make suggestions and ask questions using the forms provided at the meeting.

**10     Date of Next Meeting**

To be confirmed in due course.