

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Monday, 9 March 2015  
My Ref:  
Your Ref:

**Committee:**  
**Shropshire Hills AONB Partnership**

**Date: Tuesday, 17 March 2015**  
**Time: 9.30 am**  
**Venue: Shropshire Room, Craven Arms Community Centre, Newington Way,  
Craven Arms, Shropshire, SY7 9PS**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Corporate Head of Legal and Democratic Services (Monitoring Officer)

**Members of Shropshire Hills AONB Partnership**

George Chancellor (Chairman)	Dave Cowell
Tim Barker (Vice Chairman)	Ian Dormor
James Williamson (Vice Chairman)	Carol Griffiths
Heather Kidd	Geoff Grimes
Cecilia Motley	Alan Jones
David Turner	Sue Jones
Chris Turley	Jenny Joy
Alison Caffyn	Jo Jury
Harriet Carty	Bill Klemperer
Edward Dugdale	Sue Lee
Fiona Pidduck	Marc Liebrecht
Elizabeth Thomas	Hazel MacDowell
Dr Keith Bartlett	Mr David Mills
Caroline Bedell	Ms Penny Oliver
Gillian Binks	Vivienne Parry
Tony Bostock	Mr Andy Pugh
Sarah Bury	Ronald Repath
Lee Chapman	David C. Smith
Ms Hilary Clayton-Smith	Leo Smith
Veronica Cossons	Michael Whithouse

Your Committee Officer is:

**Tim Ward** Committee Officer

Tel: 01743 252739

Email: [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

## **1 Welcome and Apologies for Absence**

To receive apologies for absence

## **2 Note of the last meeting (Pages 1 - 6)**

The note of the meeting held on 18 November 2014 are attached for approval

## **3 AONB Partnership Activity Update (Pages 7 - 10)**

This paper provides members with a summary update of recent activity of the AONB Partnership staff team and a staffing update

## **4 LEADER 2015 - 20 (Pages 11 - 24)**

This paper presents an update on the 2015-20 LEADER programme.

## **5 Area based working in the AONB (Pages 25 - 28)**

This paper updates members on the various area-based partnerships operated or supported by the AONB Partnership.

## **6 Shropshire Hills Shuttles (Pages 29 - 38)**

This paper presents a report on the 2014 Shuttles season in support of the verbal presentation which will be made at the meeting

## **7 John Muir Award**

To receive a presentation on the John Muir Award

## **8 Dates of Future meetings**

Members are advised that the dates of future meeting are: -

Thursday 25 June 2015 (**Please note change from date previously advised**)  
Tuesday 17 November 2015