

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 2 November 2015  
My Ref:  
Your Ref:

### **Albrighton Area Local Joint Committee**

**11 November 2015 at 19:00 – 21:00**

**The Red House, High Street, Albrighton, WV7 3LU**

You are invited to attend the above meeting.

### **Members of the Committee**

Malcolm Pate	Shropshire Council – Albrighton
Stuart West	Shropshire Council – Shifnal South and Cosford
Sylvia Pledger	Albrighton Parish Council
David Thomas	Boningale Parish Council
Hugh Kirton	Donington with Boscobel Parish Council
Peter Mycroft	Tong Parish Council

### **Website for further information:**

[www.shropshireljcs.com](http://www.shropshireljcs.com)

Your Community Enablement Officer is:

**Andrea McWilliams**

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Email: [andrea.mcwilliams@shropshire.gov.uk](mailto:andrea.mcwilliams@shropshire.gov.uk)

# **AGENDA**

## **1 Welcome and Introductions**

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a disclosable pecuniary interest and should leave the room prior to the commencement of the debate.

## **3 Notes of last meeting**

To confirm the notes of the meeting held on 18<sup>th</sup> July 2015.

## **4 PACT - Partners and Communities Together (including West Mercia Police and Shropshire Fire and Rescue Service representatives)**

A member of the Local Policing team and a representative of Shropshire Fire and Rescue Service will update the meeting on local issues.

## **5 Local commissioning - Albrighton Library Consultation on Future Options**

Chris Edward, Shropshire Council to update.

## **6 Albrighton Swimming Pool - update**

Councillor Malcolm Pate to update on the current financial situation.

## **7 Albrighton Railway Ramp Project and proposed alterations to Station Road**

Position statement from Alice Dilly, Shropshire Council.

A plan showing preliminary proposals is being finalised in preparation for public consultation. It is anticipated that this will take place in late November / early December during which time plans will be displayed and response forms will be made available to capture residents and users views.

## **8 Public Question Time / Identification of future agenda items**

Members of the public will be able to ask questions and make suggestions for future agenda items.

*Tong PC has raised an issue about maintenance of the verges in particular relating to Offoxley Road/A41 junction.*

## **9 Date of Next Meeting**

To note that the next meeting will be held on **2<sup>nd</sup> March 2016** at 7.00pm at The Red House, Albrighton.