

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 16 November 2015

**Committee:**  
**BAYSTON HILL LOCAL JOINT COMMITTEE (LJC)**

**Date:** Tuesday, 24 November 2015  
**Time:** 7.00 pm  
**Venue:** Methodist Church Hall, Lansdowne Road, Bayston Hill, Shrewsbury  
SY3 0HZ

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Corporate Head of Legal and Democratic Services (Monitoring Officer)

**Members of Bayston Hill Local Joint Committee**

Ted Clarke	Jane MacKenzie
Alan Parkhurst	Fred Jones
Jon Tandy	

Your Committee Officer is:

**Lucy Roberts** Community Enablement Officer  
Tel: 01743 252482  
Email: [lucy.roberts@shropshire.gov.uk](mailto:lucy.roberts@shropshire.gov.uk)

# **AGENDA**

## **1 Election of Chair**

Members of the LJC are invited to vote for a Chair for the next 12 months.

## **2 Election of Vice-Chair**

Members of the LJC are invited to vote for a Vice-Chair for the next 12 months.

## **3 Apologies and Substitutions**

Contact Lucy Roberts (01743) 252328

## **4 Disclosable Pecuniary Interests**

Members are reminded they must not participate in the discussion or vote on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **5 Notes (Pages 1 - 4)**

The notes of the last meeting, held on 30<sup>th</sup> September 2014, are attached for confirmation.

## **6 Key Current Policing Issues - PACT (Partners and Communities Together)**

Update from local Safer Neighbourhood Policing Team.

## **7 Wider Planning and Development Situation for Bayston Hill**

Ian Kilby, Planning Services Manager, Shropshire Council.

## **8 Progress Update on the former Oaklands School site and Glebeland Development**

Update will be provided by Chris Edwards, (Area Commissioner Shropshire Council) Chair of the Oaklands Glebeland Steering Group.

**9 Library Service Changes**

Rawden Parslow, Library Area Manager, Shropshire Council will be sharing information about changes to the library service and future vision for Bayston Hill.

**10 Public Question Time and Identification of Future Agenda Items**

**11 Date of Next Meeting**

To be confirmed.