

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 17 November 2015

**Committee:**  
**South West Shropshire Local Joint Committee**

**Date: Wednesday, 25 November 2015**  
**Time: 7.00 pm**  
**Venue: Worthen Village Hall, Worthen, SY5 9HT**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of South West Shropshire Local Joint Committee**

Charlotte Barnes	Heather Kidd
Andrew Beaven	Gordon Lewis
Jane Carroll	Godfrey May
Andrew Craig	James McVicar
John Croxton	Ian Owen
Gittins	Jonathan Roberts
Nigel Hartin	Andrew Semple
Brian Ince	Valerie Whately

Your Officer is:

**Mathew Mead** Community Enablement Officer  
Tel: 01743 252534  
Email: [mathew.mead@shropshire.gov.uk](mailto:mathew.mead@shropshire.gov.uk)

# **AGENDA**

## **1 Welcome and Apologies**

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Note of the Previous Meeting (Pages 1 - 6)**

To confirm the note of the meeting held on Thursday 9<sup>th</sup> July (attached marked item 1)

## **4 Presentation - Future Fit Update**

To give an update on the Shropshire Future Fit Programme and its next stages. Followed by questions from the Committee and members of the public.

## **5 South West Shropshire LJC Grant Scheme**

To receive a report on applications made to the grants scheme for discussion and approval (marked item 2)

## **6 Youth Commissioning in South West Shropshire (Pages 7 - 12)**

Progress report on Youth Commissioning intentions of the LJC from the Community Enablement Officer for discussion and action by the Committee (marked item 3)

## **7 Public Question Time**

To receive questions to Councillors on issues from the area.

## **8 Future Agenda Items**

To identify potential agenda items for discussion at future meetings as raised by Committee Members or members of the public

**9 Date of Next Meeting**

**Suggested meeting dates**

**Planning Meeting**

Thursday 18<sup>th</sup> February

**Full Public Meeting**

Thursday 17<sup>th</sup> March