

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 19 April 2016

**Committee:  
Cabinet**

**Date: Wednesday, 27 April 2016**

**Time: 12.30 pm**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Malcolm Pate (Leader)  
Steve Charmley (Deputy Leader)  
Karen Calder  
Lee Chapman  
Simon Jones  
David Minnery  
Cecilia Motley  
Malcolm Price  
Stuart West  
Michael Wood

**Deputy Members of Cabinet**

Peter Adams  
Tim Barker  
Nicholas Bardsley  
Gwilym Butler  
Dean Carroll  
Robert Macey  
Peter Nutting  
Robert Tindall

Your Committee Officer is:

**Jane Palmer** Senior Democratic Services Officer

Tel: 01743 257712

Email: [jane.palmer@shropshire.gov.uk](mailto:jane.palmer@shropshire.gov.uk)

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## 3 Minutes (Pages 1 - 4)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on Wednesday 6 April 2016. Attached, marked 3.

Contact: Amanda Holyoak 01743 257714

## 4 Public Questions

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00 pm on Friday 22 April 2016.

Contact: Amanda Holyoak 01743 257714

## 5 Matters referred from Scrutiny/Council

## 6 Proposed new Homelessness Strategy for Shropshire for 2015-17 (Pages 5 - 62)

Lead Member – Mr Malcolm Price – Portfolio Holder for Planning, Housing, Regulatory Services and Environment.

Report of the Director of Adult Services is attached, marked 6.

Contact: Andy Begley 01743 252421

## 7 Social Care System Replacement (Pages 63 - 76)

Lead Member – Mr Lee Chapman – Portfolio Holder for Adults.

Report of the Director of Adult Services is attached, marked: 7

Contact: Andy Begley 01743 252421

## 8 Exclusion of Press and Public

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.2 of the Council's Access to Information Rules, the public and press be excluded during consideration of the remaining item.

## 9 Exempt Minutes (Pages 77 - 78)

To approve as a correct record and sign the Exempt Minutes of the Cabinet meeting held

on 6 April 2016. Attached, marked 9.