

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 22 November 2016

**Committee:  
Cabinet**

**Date: Wednesday, 30 November 2016**

**Time: 12.30 pm**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Malcolm Pate (Leader)  
Steve Charmley (Deputy Leader)  
Karen Calder  
Lee Chapman  
Simon Jones  
David Minnery  
Cecilia Motley  
Malcolm Price  
Stuart West  
Michael Wood

**Deputy Members of Cabinet**

Peter Adams  
Nicholas Bardsley  
Gwilym Butler  
Dean Carroll  
Nic Laurens  
Robert Macey  
Robert Tindall

Your Committee Officer is:

**Jane Palmer** Senior Democratic Services Officer

Tel: 01743 257712

Email: [jane.palmer@shropshire.gov.uk](mailto:jane.palmer@shropshire.gov.uk)

## **NOTICE RE VIDEO RECORDING OF CABINET MEETINGS**

### **& REQUIREMENTS OF DATA PROTECTION ACT 1998**

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May 2015

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## 3 Minutes (Pages 1 - 4)

To consider and approve as a correct record the Minutes of the Cabinet meeting held on 9 November 2016.

Contact: Jane Palmer Tel: 01743 257712

## 4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 25 November 2016.

## 5 Scrutiny Items - Report from the Financial Strategy Task and Finish Group (Pages 5 - 10)

To consider a report from the Financial Strategy Task and Finish Group on the Corporate Plan 2016/17 to 2018/19 and Strategic Action Plans.

Contact: Tom Dodds Tel: 758518

## 6 Financial Strategy 2017/18 to 2019/20 (Pages 11 - 36)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Assurance [s151 Officer]

Contact: James Walton Tel: 01743 258915

## 7 Setting the Council Tax Taxbase for 2017/18 (Pages 37 - 54)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Assurance [s151 Officer]

Contact: James Walton Tel: 01743 258915

## 8 Treasury Strategy 2015/16 - Mid Year Review (Pages 55 - 74)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Assurance [s151 Officer]

Contact: James Walton Tel: 01743 258915

**9 Quarter 2 Performance Report 2016/17 (Pages 75 - 82)**

Lead Member – Councillor Michael Wood - Portfolio Holder for Corporate Support.

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

**10 2015/16 Council Customer Feedback Report**

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

**11 Market Drayton Youth Centre - Community Asset Transfer (Pages 83 - 90)**

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

**12 Opening Hours Across Customer Service Points (Pages 91 - 124)**

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support

Report of the Head of Human Resources and Development

Contact: Michele Leith Tel: 01743 254402

**13 Meole Brace Pitch and Putt**

Lead Member – Councillor Stuart West – Portfolio Holder for Leisure and Culture

Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003