

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 1 June 2016

**Committee:**

**Craven Arms & Rural LJC and Strettondale LJC - Joint meeting**

**Date: Thursday, 9 June 2016**

**Time: 7.00 pm**

**Venue: Acton Scott Village Hall Acton Scott Church Stretton SY6 6QN**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Craven Arms & Rural LJC and Strettondale LJC - Joint meeting**

Tim Barker	Caroline Magnus
Lee Chapman	Mel McFarland
David Evans	David Mills
Cecilia Motley	Brian Norgrove
Donald Brooks	Steve Pennington
David Bytheway	Andrew Pike
Hilary Claytonsmith	Richard Rallings
Gareth Ball	Catherine Collier (Co-Optee)
Lee Crowhurst	Dave Ruck (Co-Optee)
Jeremy Dale	Andrew Corbett (Co-Optee)
Mandy Fowler	Rebecca Deakin (Co-Optee)
Robin Gatehouse	Richard Hubbard (Co-Optee)
Michael Hardingham	Jean Jarvis (Co-Optee)
Paul Harris	Nicola McPherson (Co-Optee)
Bill Higgins	Mark Trafford (Co-Optee)
Steven Jones	Neville Stephens (Co-Optee)
Robert Loynes	Ann Sutcliffe (Co-Optee)

Your Committee Officer is:

**Lisa Bedford** Community Enablement Officer

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# **AGENDA**

**1 Election of Chairman for the Meeting**

**2 Welcome and Introductions**

**3 Apologies for Absence**

**4 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate

**5 Community Safety Update**

Representatives from the Safer Neighbourhood Team will be in attendance to provide information and respond to questions regarding crime and community safety.

**6 Shropshire Council - Update from the Chief Executive**

Clive Wright, Chief Executive of Shropshire Council will be in attendance to give an overview of the current challenges facing the council and answer any questions.

**7 Questions from Members of the Public**

**8 Any Other Business**