

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 8 January 2019

Committee: Cabinet

Date: Wednesday, 16 January 2019

Time: 11.00 am

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Joyce Barrow
Lezley Picton
David Minnery
Robert Macey
Nicholas Bardsley
Lee Chapman
Steve Davenport

Deputy Members of Cabinet

Dean Carroll
Rob Gittins
Simon Harris
Roger Hughes
Elliott Lynch
Alex Phillips
Ed Potter

Your Committee Officer is:

Jane Palmer Senior Democratic Services Officer

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NOTICE RE VIDEO RECORDING OF CABINET MEETINGS

& REQUIREMENTS OF DATA PROTECTION ACT 1998

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AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 8)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 12 December 2018.

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is no later than 24 hours prior to the start of the meeting.

5 Member Questions

To receive any questions of which members of the Council have given due notice, the deadline for notification for this meeting is 5.00pm on Friday 11 January 2019.

6 Scrutiny Items

To consider any scrutiny issues from Council or any of the Scrutiny Committees.

7 Draft Private Rented Sector Housing Enforcement Policy Introducing Civil Penalties and Rent Repayment Orders for Consultation (Pages 9 - 26)

Lead Member – Councillor L Chapman – Portfolio Holder for Adult Services, Health and Social Housing.

Report of the Director of Public Health

Contact: Professor Rod Thomson Tel: 01743 258918

8 Shropshire Schools Funding Formula 2019-20 (Pages 27 - 34)

Lead Member – Councillor N Bardsley – Portfolio Holder for Children and Young People

Report of the Director of Children's Services

Contact: Karen Bradshaw Tel: 01743 254201

9 Exclusion of the Public and Press

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following item/s.

10 Exempt Minutes (Pages 35 - 36)

To approve as a correct record and sign the exempt Minutes of the Cabinet meeting held on 12 December 2018.