

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 5 March 2019

**Committee:**  
**Licensing Act Sub-Committee**

**Date:** Wednesday, 13 March 2019  
**Time:** 10.00 am  
**Venue:** Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Licensing Act Sub-Committee**

Peter Adams  
Paul Milner

Kevin Pardy

Your Committee Officer is:

**Emily Marshall** Committee Officer  
Tel: 01743 257717  
Email: [emily.marshall@shropshire.gov.uk](mailto:emily.marshall@shropshire.gov.uk)

# **AGENDA**

## **1 Election of Chairman**

To elect a Chairman for the duration of the meeting.

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Application for a Variation of a Premises Licence - Jaspers Bar & Bistro, 15 Victoria Road, Shifnal, Shropshire, TF11 8AF (Pages 1 - 18)**

Report of the Public Protection Officer (Specialist) is attached, marked 3.  
Contact Ross O'Neil on 0345 6789026