

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Friday, 25 September 2020

**Committee:**  
**Cabinet**

**Date:** Monday, 5 October 2020  
**Time:** 1.00 pm  
**Venue:** THIS IS A VIRTUAL MEETING

*Members of the public will be able to listen to this meeting by clicking on this link:*  
[www.shropshire.gov.uk/CabinetMonday5October2020](http://www.shropshire.gov.uk/CabinetMonday5October2020)

- Please note that this meeting will be made available through Microsoft Teams Live Events - your device will need to meet the minimum specification as detailed on the Microsoft website at this link: [Device Specification](#)
- You will need to download MS Teams (free) and click on the link to listen to the meeting if you are using a PC
- If using a mobile device, you will need to download the MS Teams app (free) before clicking the link
- Use the link at 1.00 pm on the day of the meeting and click on 'Join as Guest'
- You may receive an error message or a request for login details if you try to gain access before 1.00 pm

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Peter Nutting (Leader)  
Steve Charmley (Deputy Leader)  
Gwilym Butler  
Dean Carroll  
Lee Chapman  
Steve Davenport  
Robert Macey  
David Minnery  
Lezley Picton  
Ed Potter

**Your Committee Officer is:** [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk) 01743 257714

# AGENDA

**1 Apologies for Absence**

**2 Disclosable Pecuniary Interests**

**3 Minutes** (Pages 1 - 6)

To approve as a correct record the minutes of the meeting held on 7 September 2020, attached

**4 Public Question Time**

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 1.00 pm on Thursday 1 October 2020.

**5 Member Question Time**

To receive any questions of which Members have given due notice, the deadline for notification for this meeting is 5.00 pm on Wednesday 30 September 2020.

**6 Scrutiny Items**

**7 New Cultural Strategy: Vibrant Shropshire - Independent by Nature** (Pages 7 - 142)

Lead Member – Councillor Lezley Picton – Portfolio Holder for Culture, Leisure, Waste and Communications

Report of Director of Place

Contact: Mark Barrow 01743 258916

**8 Local Nature Reserves** (Pages 143 - 158)

Lead Member – Councillor Lezley Picton – Portfolio Holder for Culture, Leisure, Waste and Communications

Report of Director of Place

Contact: Mark Barrow 01743 258916

**9 Residential and Nursing Beds Review of Commissioning Arrangements and Setting of Standard Fee Rates** (Pages 159 - 190)

Lead Member – Councillor Dean Carroll, Portfolio Holder for Adult Social Services and Climate Change

Report of Director of Adult Services

Contact: Andy Begley, 01743 252421

**10 Draft Community and Rural Strategy** (Pages 191 - 230)

Lead Member – Councillor Gwilym Butler – Portfolio Holder for Communities, Place Planning and Regulatory Services

Report of Director of Place

Contact: Mark Barrow 01743 258916

**11 Park and Ride - Proposed New Operating Model** (Pages 231 - 274)

Lead Member – Councillor Steve Davenport – Portfolio Holder for Highways and Transport

Report of Director of Place

Contact: Mark Barrow 01743 258916

**12 Annual Corporate Customer Feedback Report 2019/20** (Pages 275 - 308)

Lead Member – Councillor Lee Chapman – Portfolio Holder for Organisational Transformation and Digital Infrastructure

Report of Director of Workforce and Transformation

Contact: Michele Leith, Director of Workforce and Transformation, 01743 258913

**13 Response to Planning White Paper - Planning for the Future** (Pages 309 - 346)

Lead Member – Councillor Robert Macey – Portfolio Holder for Housing and Strategic Planning

Report of Director of Place

Contact: Mark Barrow 01743 258916

**14 Exclusion of Press and Public**

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following item(s)

**15 Exempt Minutes (Pages 347 - 348)**

To approve as a correct record the Exempt minutes of the meeting held on 7 September 2020, attached