

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 19 April 2022

**Committee:
Cabinet**

Date: Wednesday, 27 April 2022

Time: 10.30 am

Venue: Council Chamber, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

There will be some access to the meeting room for members of the press and public, but this will be limited for health and safety reasons. If you wish to attend the meeting please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Members of the public will be able to access the live stream of the meeting by clicking on this link:

<https://shropshire.gov.uk/CabinetMeeting27April2022>

Tim Collard Assistant Director – Legal and Governance

Members of Cabinet

Lezley Picton (Leader)

Gwilym Butler

Dean Carroll

Rob Gittins

Kirstie Hurst-Knight

Simon Jones

Cecilia Motley

Ian Nellins

Ed Potter

Your Committee Officer is:

Amanda Holyoak Committee Services Supervisor

Tel: 01743 257714

Email: amanda.holyoak@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

3 Minutes (Pages 1 - 6)

To confirm the Minutes of the Meeting held on 6th April 2022, attached.

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 5.00 pm on Thursday 21st April 2022.

5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 5.00 pm on Thursday 21st April 2022.

6 Whitchurch Swimming Centre Feasibility Study (Pages 7 - 114)

Lead Member – Councillor Cecilia Motley – Portfolio Holder for Communities, Culture, Leisure, Tourism and Transport

Report of Mark Barrow, Executive Director of Place attached

Contact: 01743 258916

7 Draft Housing Allocations Policy for Consultation (Pages 115 - 170)

Lead Member – Councillor Simon Jones – Adult Social Care and Public Health

Report of Mark Barrow, Executive Director of Place, is attached

Tel: 01743 258916

8 ICS Joint Green Plan (Pages 171 - 178)

Lead Member – Councillor Ian Nellins – Climate Change, Natural Assets & The Green Economy

Report of Mark Barrow, Executive Director of Place, is attached. **Please note Appendix A is to follow**

Tel: 01743 258916