

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

**Committee:**  
**Cabinet**

Date: Wednesday, 3 March 2021

**Date: Thursday, 11 March 2021**  
**Time: 1.30 pm**  
**Venue: THIS IS A VIRTUAL MEETING**

*Members of the public will be able to listen to this meeting by clicking on this link:*

<https://www.shropshire.gov.uk/cabinetmeeting11march2021/>

- Please note that this meeting will be made available through Microsoft Teams Live Events - your device will need to meet the minimum specification as detailed on the Microsoft website at this link: [Device Specification](#)
- You will need to download MS Teams (free) and click on the link to listen to the meeting if you are using a PC.
- If using a mobile device, you will need to download the MS Teams app (free) before clicking the link.
- Use the link at 1.00 pm on the day of the meeting and click on 'Join as Guest'.
- You may receive an error message or a request for login details if you try to gain access before 1.00 pm.
- The recording will be made available on You Tube following the meeting.

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Director of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Peter Nutting (Leader)  
Steve Charmley (Deputy Leader)  
Gwilym Butler  
Dean Carroll  
Lee Chapman  
Steve Davenport  
Robert Macey  
David Minnery  
Lezley Picton  
Ed Potter

Your Committee Officer is: Amanda Holyoak 01743 257714 [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence**

## **2 Disclosable Pecuniary Interests**

## **3 Minutes**

The Minutes of the meeting held on 8 March 2021 will be presented at the Cabinet meeting on 29 March 2021

## **4 Public Question Time**

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 1.30 pm on Tuesday 9 March 2021

## **5 Member Question Time**

To receive any questions from members of the Council, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 5.00 pm on Monday 8 March 2021

## **6 Scrutiny Items**

## **7 Local Plan Update to Preparation Timetable (Pages 1 - 26)**

Lead Member – Councillor Robert Macey – Portfolio Holder for Housing and Strategic Planning

Report of Director of Place attached

Contact: Mark Barrow 01743 258916