

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Wednesday, 17 January 2024

**Committee:  
Economy and Environment Overview and Scrutiny Committee**

**Date:** Thursday, 25 January 2024  
**Time:** 2.00 pm  
**Venue:** Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury,  
Shropshire, SY2 6ND

You are requested to attend the above meeting.

The Agenda is attached.

**There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting, please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.**

**Please click [here](#) to view the livestream of the meeting on the date and time stated above.**

**The recording of the event will also be made available shortly after the meeting on the Shropshire Council YouTube Channel: [Here](#)**

Tim Collard  
Assistant Director - Legal and Governance

**Members of Economy and Environment Overview and Scrutiny Committee**

Joyce Barrow (Chairman)	Nick Hignett
Steve Davenport (Vice Chairman)	Pamela Moseley
Garry Burchett	Ed Potter
Rosemary Dartnall	Rob Wilson
Julian Dean	Paul Wynn
Roger Evans	

Your Committee Officer is:

**Sarah Townsend Committee Officer**

Tel: 01743 257721 Email: [sarah.townsend@shropshire.gov.uk](mailto:sarah.townsend@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence**

## **2 Disclosable Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **3 Minutes of the Previous Meeting (Pages 1 - 6)**

To consider the minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 9<sup>th</sup> November 2023. (Attached).

## **4 Public Question Time**

To receive any questions or petitions from the public of which notice has been given. The deadline for notification for this meeting is 5.00 p.m. on Friday, 19<sup>th</sup> January 2024.

## **5 Member Question Time**

To receive any questions of which Members of the Council have given notice. The deadline for notification for this meeting is 5.00 p.m. on Friday, 19<sup>th</sup> January 2024.

## **6 Delivering the Shropshire Council Climate Change Action Plan**

To receive an update on actions and progress with delivering the Climate Change Action Plan, the current work that is planned and underway, and opportunities for the future, report to follow

Contact: Adrian Cooper (Tel: 01743 254601)

**7 Draft Terms of Reference for the Standing Climate Change and Environment Task and Finish Group (Pages 7 - 10)**

To receive the draft terms of reference for the Standing Climate Change and Environment Task and Finish Group, attached

Contact: Tom Dodds (Tel: 01743 258518)

**8 Economy and Environment Overview and Scrutiny Committee Work Programme (Pages 11 - 24)**

To consider the future work programme of the Committee, attached

Contact: Tom Dodds (Tel: 01743 258518)

**9 Date/Time of Next Meeting of the Committee**

The Committee is scheduled to next meet on Tuesday, 23<sup>rd</sup> April 2024 at 2.00 p.m.