

Shropshire Council  
Legal and Democratic Services  
Guildhall,  
Frankwell Quay,  
Shrewsbury  
SY3 8HQ

Date: Tuesday, 3 February 2026

**Committee:  
Cabinet**

**Date: Wednesday, 11 February 2026**

**Time: 10.30 am**

**Venue: Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, Shropshire, SY3 8HQ**

You are requested to attend the above meeting. The Agenda is attached

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

*Please note: Whilst we do our best to live stream meetings there will be occasions where there are technical problems. If the livestream is halted for a technical reason, the meeting will be paused briefly to address the issue. If the issue persists and the live stream cannot be resumed, the meeting will continue even if it is no longer being transmitted live and a backup recording will be published after the meeting.*

Tim Collard Service Director – Legal, Governance and Planning

**Members of Cabinet**

Heather Kidd  
Alex Wagner  
Bernie Bentick  
Roger Evans  
Andy Hall  
Ruth Houghton  
James Owen  
Rob Wilson  
David Vasmer  
David Walker

Your Committee Officer is:

**Ashley Kendrick** Democratic Services Officer

Tel: 01743 250893

Email: [ashley.kendrick@shropshire.gov.uk](mailto:ashley.kendrick@shropshire.gov.uk)

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## 3 Minutes (Pages 1 - 6)

To confirm the minutes of the meeting held on 19 January 2026.

## 4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 12 noon on Thursday 5 February 2026.

## 5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 12 noon on Thursday 5 February 2026.

## 6 Scrutiny Items

### a Scrutiny Item - Partnership Working Task and Finish Group Update

To receive an update further to Phase Two of the Partnership Working Task and Finish Group investigations.

Contact – Councillor Dawn Husemann, Chair of the Partnership Working Task & Finish Group

REPORT TO FOLLOW

## 7 Estimated Collection Fund Outturn For 2025/2026 (Pages 7 - 16)

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Duncan Whitfield, Interim Director Finance Improvement (Section 151 Officer)

## 8 Fees and Charges 2026/27

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Interim Director Finance Improvement (Section 151 Officer)

REPORT TO FOLLOW

**9 Treasury Strategy 2026/27 (Pages 17 - 60)**

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Duncan Whitfield, Interim Director Finance Improvement (Section 151 Officer)

**10 Financial Strategy 2026/27 - 2030/31**

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Duncan Whitfield, Interim Director Finance Improvement (Section 151 Officer)

REPORT TO FOLLOW

**11 Treasury Management Update Quarter 3 2025/26 (Pages 61 - 84)**

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Duncan Whitfield, Interim Director for Finance for Improvement

**12 Performance Monitoring Report Quarter 3 2025/26 (Pages 85 - 100)**

Lead Member – Councillor Alex Wagner, Deputy Leader and Portfolio Holder for Communities

Lead Officer – Rachel Robinson, Executive Director for Public Health

**13 Financial Monitoring Report Quarter 3 2025/26 (Pages 101 - 146)**

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Duncan Whitfield, Interim Director Finance Improvement (Section 151 Officer)

**14 Adult Social Care Deferred Payment Policy (Pages 147 - 180)**

Lead Member – Councillor Ruth Houghton, Portfolio Holder for Social Care

Lead Officer – Laura Tyler, Service Director – Care & Wellbeing

**15 Determination of Admission Arrangements 2027/28 (Pages 181 - 200)**

Lead Member – Councillor Andy Hall, Portfolio Holder for Children & Education

Lead Officer – John Rowe, Head of Education Quality and Safeguarding (LANO)

**16 Dedication of a Local Nature Reserve at Eardington (Pages 201 - 228)**

Lead Member – Councillor James Owen, Portfolio Holder for Housing & Leisure

Lead Officer – Andy Wilde, Service Director - Infrastructure

**17 Devolution of Local Services to Town & Parish Councils**

Lead Member – Councillor Alex Wagner, Deputy Leader and Portfolio Holder for Communities

Lead Officer – Andy Wilde, Service Director – Infrastructure

REPORT TO FOLLOW

**18 Town and Parish Councils Asset Transfer Policy and Process (Pages 229 - 246)**

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Steve Law

**19 Application by Oswestry Town Council for Oswestry Parish to be considered as a Neighbourhood Area (Pages 247 - 256)**

Lead Member – Councillor David Walker, Portfolio Holder for Planning

Lead Officer – Tim Collard, Service Director – Legal, Governance & Planning

**20 Shropshire Schools Funding Formula 2026/27 (Pages 257 - 270)**

Lead Member – Councillor Andy Hall, Portfolio Holder for Children & Education

Lead Officer – David Shaw, Director for Children's Services

**21 Exclusion of Press and Public**

To resolve that, in accordance with the provisions of schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items

**22 Exempt Minutes (Pages 271 - 272)**

To confirm the exempt minutes of the meeting held on 21 January 2026.

**23 Date of Next Meeting**

To note that the next meeting is scheduled to take place on Wednesday 11 March 2026.