

**NOTE OF DECISIONS AND ACTIONS ARISING FROM THE ELLESMERE AREA  
LOCAL JOINT COMMITTEE MEETING HELD ON 17 JUNE 2014 AT WELSHAMPTON  
VILLAGE HALL**

7.00 p.m. – 8.30 p.m.

**Responsible Officer:** Sue Thomas  
E-mail: sue.j.thomas@shropshire.gov.uk

Tel: 01939 234743

0

**Present:**

Members of the Committee: Steve Davenport, Alan Clarke, Caroline Hamilton

Officer: S Thomas

**There were 2 members of the public in attendance.**

<b>1</b>	<b>Election of Chairman</b>  <b>RESOLVED:</b> That Councillor Ann Hartley be elected as Chairman of the Ellesmere Area Local Joint Committee for the ensuing municipal year.	<b>ACTION</b>
<b>2</b>	<b>Apologies for Absence</b>  Apologies for absence were received from John Driskell, A Hartley, Brian Williams	
<b>3</b>	<b>Appointment of Vice Chair</b>  <b>RESOLVED:</b> That Councillor Steve Davenport be appointed as Vice-Chairman of the Ellesmere Area Local Joint Committee for the ensuing municipal year.	
<b>4</b>	<b>Disclosable Pecuniary Interests</b> Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.	
<b>5.</b>	<b>Welcome and Introductions from the Chairman</b> Cllr Steve Davenport welcomed everyone to the meeting and explained that this was the first meeting with no funding available for community groups	
<b>6.</b>	<b>Notes and any matters arising</b> Agreed	

7.	<p><b>PACT</b></p> <p><b>PC Crump provided the following update</b></p> <ul style="list-style-type: none"> <li>• CSO's are continuing to visit Ellesmere Youth Club</li> <li>• Work is ongoing to get speed guns used in the area</li> <li>• Sharing office space with the Town Hall is going well</li> <li>• West Mercia online PACT are continuing; issues raised will be resolved by Inspector Klair, Sergeant Greenaway or Sergeant Barnes. The next online PACT is 10<sup>th</sup> July, 7pm. This new service may result in less police attendance at LJC meetings unless there are controversial issues to be addressed.</li> </ul> <p><b>Steve Moorhouse, Fire Service</b></p> <ul style="list-style-type: none"> <li>• A new appliance is joining the Ellesmere Station on Saturday, their current appliance is going to a retained station in Shrewsbury. The appliance is upgraded and will include RTC equipment, it will be slightly wider and taller which may cause difficulty accessing some areas.</li> <li>• Two possible new recruits are not suitable; recruitment advertising will continue</li> <li>• Improvements to the communications systems will help with loss of signal</li> </ul>	
8/9	<p><b>The Future of Local Joint Committees/Youth Provision in Shropshire</b></p> <p>Items 8 and 9 were joined together and a presentation was given by Kate Garner and Gwilym Butler.</p>	
10.	<p><b>Local Area Update</b></p> <p>Caroline Hamilton provided an update on issues in Welshampton.</p> <ul style="list-style-type: none"> <li>• Planning applications for 30 new houses; concerns about over development of the village. The Parish Council does not consider the developments sustainable and have requested that the applications are not considered together not in isolation.</li> <li>• Volunteer famine; more volunteers are required.</li> <li>• Broadband continues to be a problem for the area; this should be resolved over the next 12 months</li> <li>• Pre-school numbers increasing</li> <li>• New Headmistress at primary school; improvements to grounds and school are underway</li> <li>• Parish Plan refresh is nearly complete</li> <li>• Walking leaflets have been produced in partnership with Meres and Mosses Landscape Partnership</li> <li>• A newsletter is produced three times a year to inform residents of what is happening in the parish</li> <li>• Liaison group with Tudor Griffiths continues to resolve issues around noise etc.</li> </ul>	
11.	<p><b>Let's Talk</b></p> <p>No questions</p>	

<b>12.</b>	<b>Feedback Forms</b> Those present were asked to complete the form	
<b>13.</b>	<b>Local News and Information/Consultation Items</b> None	
<b>14.</b>	<b>Future Agenda Items</b> <ul style="list-style-type: none"> <li>• Planning</li> <li>• Infrastructure requirements</li> <li>• Identifying priorities to be included in the Place Plan</li> </ul>	
<b>15.</b>	<b>Date and Time of next meeting</b>  To be advised	

Chairman:.....

Date:.....