## **SECONDARY TRANSFER 2019/20**



## Application for transfer to Secondary School 2019/20 for Shropshire Residents and Residents outside of England

The Parents' Guide to Education in Shropshire" booklet is available on www.shropshire.gov.uk/schooladmissions

| The Farents Guide to Education in Shrops  | Tille Dooklet is available on www | <u>v.sni opsnire.gov.uk/schoolaannissions</u> |
|---|-----------------------------------|---|
| Section 1: Pupil details  |                                   |   |
| Forename/given name   | Middle name(s)                    | Surname/family name                           |
| , c.o.i.a.i.i.o, g.i.o.i.i.a.iiio   | (0)                               | Carriamoriaminy manne                         |
|   |                                   |   |
| Date of birth   | Gender (please tick)              | If TWIN, please tick box and complete         |
|   |                                   | an application form for each child            |
| DayYearYear   |                                   |   |
| Home Address  | Boy Girl Girl                     | Nationality:                                  |
| Tione Address   |                                   | ivationality.                                 |
|   |                                   |   |
|   |                                   |   |
|   |                                   | Postcode:                                     |
|   |                                   |   |
| Continuo Colonal materiario   |                                   |   |
| Section 2: School preferences   | <b>3:</b>                         |   |
|   |                                   | DFE No. (If not in Shropshire)                |
| 1st Preference School:  |                                   |   |
|   |                                   |   |
|   |                                   |   |
| 2nd Preference School:  |                                   |   |
|   |                                   |   |
| 3rd Preference School:  |                                   |   |
| Section 3: School attended a  | t present: (and its address if    | not within Shropshire):                       |
|   | •                                 | • /   |
|   |                                   |   |
|   |                                   |   |
|   |                                   |   |
| Section 4: Older brother(s) or  | sister(s) at school applied       | d for:  |
| Forename/given name of sibling  | Middl                             | e names(s)                                    |
|   |                                   | , ,   |
| Surname/family name   |                                   |   |
|   | Gond                              | er (please tick):Boy Girl Girl                |
| Date of birth   | School attended                   | ei (piease lick).Boy Giii                     |
| DayYear   | Ochoor atteriaca                  |   |
|   |                                   |   |
| Home address (if different to that in section   | on 1 above)                       |   |
|   |                                   |   |
|   |                                   |   |
| Section 5: Statement of Specia  | l Educational Needs or E          | ducational Health Care Plan:                  |
| Does your child have an Education, F  | Josith and Caro Plan (EUCD)       | Dlagge tick box if VES                        |
| Does your crilid have all Education, r  | lealin and Care Flair (EFICF)     | Please lick box ii 1E5                        |
| NA/Initials I a call | -10                               |   |
| Which local authority issued the statemen   |                                   |   |
| Section 6: Looked After Child   |                                   |   |
| Please tick box if the child is "looked a   |                                   |   |
| were previously "looked after" and the  | en adopted and state by which     | Currently looked after                        |
| Local Authority   |                                   | Draviously looks distant                      |
|   |                                   | Previously looked after                       |

| Section 7: Out of area application:   |  |  |  |  |
|---|--|--|--|--|
| (Is your address outside the no named as your first preference  | ormal catchment area for the school (?)              | Please tick box if YES   |  |  |
| Section 8: Application fo   | r Private School                                     |  |  |  |
| Please state if you are applying  | for a private school and name whic                   | h school. Please tick box if YES   |  |  |
| You should make a direct application to that school.  |  |  |  |  |
| Section 9: Name of appli Title Mr/Mrs/Miss/Ms etc   | cant (details of Parent/Carer):  Forename/given name | Surname/family name  |  |  |
| Title IVII/IVII/5/IVII/55/IVIS etc  | Forename/given name                                  | Sumame/ramily hame   |  |  |
| Address   |  |  |  |  |
|   |  |  |  |  |
|   | -  | Postcode   |  |  |
| Telephone no (home)   | Telephone no (work)                                  | Telephone no (mobile)  |  |  |
| Email address   | Your relationship to pupil                           | Do you have parental responsibility for this child? (please tick) Yes No |  |  |
| Section 10: Reasons for pre   | eference   |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| <ul> <li>I understand I have the right to express a preference for the school where I want my child to be admitted as a pupil, and that if I do not express any preference I may not get a school place at my preferred school.</li> <li>I have read the "Parents' Guide to Education in Shropshire" booklet and the school's own admissions policy (if applicable) and I understand the admissions criteria as set out therein.</li> <li>The address given is my genuine residence and my child resides there for the majority of the time. It is not the address of a grandparent/close relative/childminder.</li> <li>I understand that a place may be lawfully withdrawn if the information given on this form is fraudulent or misleading or if it results in a place being offered in error, (even if the child has already started at the school) and that steps will be taken to confirm that the correct address has been used.</li> </ul> |  |  |  |  |
| Signed:   | Date:  |  |  |  |

(Parent/Carer)