

United Kingdom–Shrewsbury: Disposable catering supplies

2019/S 086–206848

Contract notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

**I.1)Name and addresses**

Shropshire Council

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

United Kingdom

Contact person: Nigel Denton — Procurement Manager

Telephone: +44 1743252992

E-mail: [procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

NUTS code: UKG22

**Internet address(es):**

Main address: [www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**I.1)Name and addresses**

Shropshire Council is purchasing on behalf of itself and any wholly owned local authority company or other entity that is deemed to be a Contracting Authority by virtue of the Council's involvement

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

United Kingdom

E-mail: [procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

NUTS code: UKG22

**Internet address(es):**

Main address: [www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**I.2)Information about joint procurement**

The contract involves joint procurement

**I.3)Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <http://www.delta-esourcing.com/tenders/UK-UK-Shrewsbury:-Disposable-catering-supplies./5Q5Q2G2WAH>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <http://www.delta-esourcing.com/tenders/UK-title/5Q5Q2G2WAH>

Tenders or requests to participate must be submitted to the abovementioned address

**I.4)Type of the contracting authority**

Regional or local authority

**I.5)Main activity**

General public services

**Section II: Object**

**II.1)Scope of the procurement**

**II.1.1)Title:**

RMCS 026 — Kitchen Disposables and Light Equipment

Reference number: RMCS 026

**II.1.2)Main CPV code**

39222100

**II.1.3)Type of contract**

Services

**II.1.4)Short description:**

A contract for the supply and delivery of kitchen disposables and light equipment to Shropshire Council for an initial period of 2 years commencing on 1.8.2019 with the option to extend for a further period of 3 years.

**II.1.5)Estimated total value**

Value excluding VAT: 670 000.00 GBP

**II.1.6)Information about lots**

This contract is divided into lots: yes

Tenders may be submitted for all lots

**II.2)Description**

**II.2.1)Title:**

Lot A — Kitchen Disposables

Lot No: Lot A – Kitchen Disposables

**II.2.2)Additional CPV code(s)**

39311000

**II.2.3)Place of performance**

NUTS code: UKG22

Main site or place of performance:

Shropshire CC.

**II.2.4)Description of the procurement:**

Shropshire Council is seeking a contractor for the supply and delivery of Kitchen disposables and light equipment as required to be delivered on a regular basis to sites across Shropshire, Herefordshire, Worcestershire, Cheshire, North Wales and the West Midlands in line with the requirements of the Council and the specifications included in the tender. The contract will be for an initial period of 2 years commencing on 1.8.2019 with the option to extend for a further period of 2 years.

The contract will consist of 2 lots:

Lot A: Kitchen Disposables;

Lot B: Light Equipment.

The Council reserves the right to change, withdraw or include establishments on a temporary or permanent basis to this arrangement as necessary. Further sites may be added

and others removed during the duration of this contract dependant on operational requirements.

Tenderers can apply for 1 or both lots.

#### **II.2.5) Award criteria**

Criteria below

Quality criterion – Name: Quality / Weighting: 40

Cost criterion – Name: Price / Weighting: 60

#### **II.2.6) Estimated value**

Value excluding VAT: 260 000.00 GBP

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start: 01/08/2019

End: 31/07/2021

This contract is subject to renewal: yes

Description of renewals:

This contract can be extended for a further period of up to 3 years from 1.8.2021.

#### **II.2.10) Information about variants**

Variants will be accepted: no

#### **II.2.11) Information about options**

Options: no

#### **II.2.12) Information about electronic catalogues**

#### **II.2.13) Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14) Additional information**

To respond to this opportunity please click here: <https://www.delta-sourcing.com/respond/5Q5Q2G2WAH>

### **II.2) Description**

#### **II.2.1) Title:**

Lot B: Supply and Delivery of Light Equipment

Lot No: Lot B – Supply & Delivery of Light Equipment

#### **II.2.2) Additional CPV code(s)**

**39311000**

#### **II.2.3) Place of performance**

NUTS code: UKG22

Main site or place of performance:

Shropshire CC.

#### **II.2.4) Description of the procurement:**

Disposable catering supplies. Light catering equipment. A contract for the supply and delivery of kitchen disposables and light equipment to Shropshire Council for an initial period of 2 years commencing on 1.8.2019 with the option to extend for a further period of 3 years.

Kitchen disposables and light equipment are required to be delivered on a regular basis to sites across Shropshire, Herefordshire, Worcestershire, Cheshire, North Wales and the West Midlands in line with the requirements of the Council and the specifications included in the tender.

#### **II.2.5) Award criteria**

Criteria below

Quality criterion – Name: Quality / Weighting: 40

Cost criterion – Name: Price / Weighting: 60

#### **II.2.6) Estimated value**

Value excluding VAT: 410 000.00 GBP

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start: 01/08/2019

End: 31/07/2021

This contract is subject to renewal: yes

Description of renewals:

This contract can be extended for a further period of up to 3 years from 1.8.2021.

#### **II.2.10) Information about variants**

Variants will be accepted: no

#### **II.2.11) Information about options**

Options: no

#### **II.2.12) Information about electronic catalogues**

#### **II.2.13) Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14) Additional information**

### **Section III: Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

See tender documents.

##### **III.1.2) Economic and financial standing**

List and brief description of selection criteria:

See tender documents.

Minimum level(s) of standards possibly required:

See tender documents.

##### **III.1.3) Technical and professional ability**

List and brief description of selection criteria:

See tender documents.

Minimum level(s) of standards possibly required:

See tender documents.

##### **III.1.5) Information about reserved contracts**

#### **III.2) Conditions related to the contract**

##### **III.2.1) Information about a particular profession**

##### **III.2.2) Contract performance conditions:**

See tender documents.

##### **III.2.3) Information about staff responsible for the performance of the contract**

## Section IV: Procedure

### IV.1)Description

#### IV.1.1)Type of procedure

Open procedure

#### IV.1.3)Information about a framework agreement or a dynamic purchasing system

#### IV.1.4)Information about reduction of the number of solutions or tenders during negotiation or dialogue

#### IV.1.6)Information about electronic auction

#### IV.1.8)Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

### IV.2)Administrative information

#### IV.2.1)Previous publication concerning this procedure

#### IV.2.2)Time limit for receipt of tenders or requests to participate

Date: 03/06/2019

Local time: 12:00

#### IV.2.3)Estimated date of dispatch of invitations to tender or to participate to selected candidates

#### IV.2.4)Languages in which tenders or requests to participate may be submitted:

English

#### IV.2.6)Minimum time frame during which the tenderer must maintain the tender

#### IV.2.7)Conditions for opening of tenders

Date: 03/06/2019

Local time: 12:00

Place:

Shirehall, Shrewsbury.

## Section VI: Complementary information

### VI.1)Information about recurrence

This is a recurrent procurement: yes

Estimated timing for further notices to be published:

5 years.

### VI.2)Information about electronic workflows

#### VI.3)Additional information:

The Contracting Authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement.

GO Reference: GO-201951-PRO-14851672

### VI.4)Procedures for review

#### VI.4.1)Review body

Shropshire Council

Shirehall

Shrewsbury

SY2 6ND

United Kingdom

Telephone: +44 1743252992

E-mail: [procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

Internet address: [www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**VI.4.2) Body responsible for mediation procedures**

Shropshire Council

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

United Kingdom

E-mail: [procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

Internet address: [www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**VI.4.3) Review procedure**

**VI.4.4) Service from which information about the review procedure may be obtained**

Shropshire Council

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

United Kingdom

E-mail: [procurement@shropshie.gov.uk](mailto:procurement@shropshie.gov.uk)

Internet address: [www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**VI.5) Date of dispatch of this notice:**

01/05/2019