

- RESIDUAL DESIGN HAZARDS**
- Overhead Utilities cables.
  - Live vehicular traffic.
  - Underground Utilities present.
  - Disrupted cyclepath.
  - Speed cushions/dateausas (asphalt).
  - Bus services.

- NOTES:**
- All dimensions are in metres unless otherwise stated.
  - This drawing should be read in conjunction with all other contract works information.
  - Drawing to be printed in colour.
  - The contractor is to check all dimensions on site and report any discrepancies to the Site Supervisor.
  - ANPR camera (TS01, TS02, TS03 & TS04) will be installed by the supplier following this scheme. ANPR camera TS01 is expected to be directed facing in a south-easterly direction towards the Prohibition Signage (TS06). ANPR camera TS02 is expected to be directed facing in a south-easterly direction towards the Prohibition Signage (TS06). ANPR camera TS03 is expected to be directed facing in a westerly direction towards the Prohibition Signage (TS06). ANPR camera TS04 is expected to be directed facing in a northerly direction towards the Prohibition Signage (TS07 & TS10).

- KEY:-**
- Extent of School Street Restriction.
  - Bus Stop Clearway (Diagram 1025.1) to be formalised.
  - Proposed location for ANPR camera (existing street lights to be replaced with "Heavy Duty" steel column).
  - School Street Restriction Signs (Pedestrian and Cycle Zone ENDS (Diagrams 618.C & 618.4A, TSRGD 2016)).

|     |            |      |             |      |      |
|-----|------------|------|-------------|------|------|
| PO1 | 13/11/2023 | A.R. | FIRST ISSUE | C.T. | J.E. |
| REV | DATE       | BY   | DESCRIPTION | CHK  | APP  |

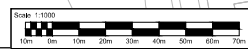
DRAWING STATUS: **A - FIT FOR CONSTRUCTION**

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PROJECT: **AT4 School Streets Pilot Project**

TITLE: **Mereside Primary School  
Shrewsbury  
General Arrangement**

|             |                                |           |      |           |            |
|-------------|--------------------------------|-----------|------|-----------|------------|
| SCALE:      | 1:1000                         | DRAWN:    | C.T. | APPROVED: | J.E.       |
| PROJECT NO: | 70109353                       | DESIGNED: | AR   | DATE:     | 13/11/2023 |
| DRAWING NO: | 70109353-WSP-HGN-DR-CH-03-0101 | REV:      |      |           | P01        |



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