

Part B: Your Response

Please complete a separate **Part B form** for each response that you wish to make. One **Part A form** must be enclosed with your **Part B form(s)**.

To assist in making a response, separate **Guidance** is available on the Council's website. Responses should be returned by **5:00pm on Tuesday 11th June 2024**.

Name and Organisation:	CHRISTINE COOK
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Q1. To which document(s) does this response relate?

a. Draft policy on Housing Provision for Older People and those with Disabilities and Special Needs and its explanation.	<input type="checkbox"/>
b. Updated Additional Sustainability Appraisal of the Draft Shropshire Local Plan Report.	<input checked="" type="checkbox"/>
c. Updated Housing and Employment Topic Paper.	<input type="checkbox"/>
d. Updated Green Belt Topic Paper.	<input checked="" type="checkbox"/>

Q2. To which paragraph(s) of the document(s) does this response relate?

Paragraph(s): 6.4-6.8

Q3. Do you consider the document(s) are:

- A. Legally compliant Yes: No:
- B. Sound Yes: No:

Q4. Please detail your comments on the specified document(s).

Please be as precise as possible.

I moved to Alburghton [REDACTED] TO LIVE IN A RURAL AREA. ALBURGHTON PROVIDES THIS ALONG WITH LOCAL FACILITIES AND A VILLAGE COMMUNITY WHICH WE ENJOY. I LOVE WALKING AROUND LANDS AND FIELDS WHICH HAS GREATLY ENHANCED MY QUALITY OF LIFE [REDACTED]

(Please continue on a separate sheet if necessary)

Please succinctly provide all necessary evidence and information to support your response. After this stage, further submissions may only be made if invited by the Planning Inspectors, based on the matters and issues identified for examination.

Q5. Do you consider it necessary to participate in relevant examination hearing session(s)?

Please note: This response provides an initial indication of your wish to participate in relevant hearing session(s). You may be asked to confirm your request to participate.

- No, I do not wish to/consider it necessary to participate in hearing session(s)
- Yes, I consider it is necessary/wish to participate in hearing session(s)

The Inspectors will determine the most appropriate procedure to consider comments made during this consultation.

**Q4. Please detail your comments on the specified document(s).
Please be as precise as possible.**

I USE PUBLIC FOOTPATHS AND LOVE BEING SURROUNDING
LANES, THE WILDLIFE AND THE FRIENDLY ATMOSPHERE
I SUPPORT THE LOCAL PLAN THAT INCLUDES CONSIDERED
DEVELOPMENT. OVER A PERIOD OF TIME.

(Please continue on a separate sheet if necessary)