

### Part B: Your Response

Please complete a separate **Part B form** for each response that you wish to make. One **Part A form** must be enclosed with your **Part B form(s)**.

To assist in making a response, separate **Guidance** is available on the Council's website. Responses should be returned by **5:00pm on Tuesday 11<sup>th</sup> June 2024**.

Name and Organisation:	Olivia Kimbell
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#### Q1. To which document(s) does this response relate?

a. Draft policy on Housing Provision for Older People and those with Disabilities and Special Needs and its explanation.	<input type="checkbox"/>
b. Updated Additional Sustainability Appraisal of the Draft Shropshire Local Plan Report.	<input checked="" type="checkbox"/>
c. Updated Housing and Employment Topic Paper.	<input checked="" type="checkbox"/>
d. Updated Green Belt Topic Paper.	<input checked="" type="checkbox"/>

#### Q2. To which paragraph(s) of the document(s) does this response relate?

Paragraph(s):	<p>Shropshire Local Plan - Updated Additional Sustainability Appraisal of the Draft Shropshire Local Plan Report</p> <ul style="list-style-type: none"> <li>● 12.1 - 12.3</li> <li>● Table 12.4</li> <li>● Additional Sustainability Appraisal Report Appendix 3; Updated Stage 3 Site Assessment</li> </ul> <p>Shropshire Local Plan - Updated Housing and Employment Topic Paper</p> <ul style="list-style-type: none"> <li>● 7.63 and 7.64</li> <li>● Table 8.1</li> <li>● Table 8.3</li> <li>● 8.7 - 8.8</li> <li>● 16.64 - 16.65</li> </ul> <p>Shropshire Local Plan - Updated Green Belt Topic Paper</p> <ul style="list-style-type: none"> <li>● 4.14 - 4.21</li> <li>● 5.23 – 5.27</li> <li>● 6.4 – 6.8</li> <li>● 6.13</li> </ul>
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#### Q3. Do you consider the document(s) are:

- A. Legally compliant      Yes:       No:
- B. Sound      Yes:       No:

**Q4. Please detail your comments on the specified document(s).  
Please be as precise as possible.**

**My family and I have lived in this village**

**I was very pleased to move back to Albrighton and its peaceful and green surroundings which I benefit from daily on my walks with my husband and dog.**

**As a family, we have invested in our properties to be in a rural setting.**

**we really enjoy using the quiet local lanes for cycling for exercise.**

**I chose to come back to Albrighton specifically as I didn't want to be in a large town; the small independent village shops are of benefit to me, and the quantity of pubs are relative to the size of the village. I love that the hourly trains and buses enable me to use public transport and has meant that as a family we only have to rely on one car now.**

**I'm in support of the draft Shropshire Local Plan because it provides much-needed protection to the greenbelt areas surrounding the village and continuing the unique selling points that make this a delightful place to live. Without these green spaces, we lose the very benefit that brings people to this village.**

**I'm in favour of proportionate developments, of which the village has seen in the past decade, and the Local Plan provides controlled expansion of the village within reason.**

**I'm confident the plan is consistent with national policy and believe that as an Albrighton resident that my needs have been heard and met.**

(Please continue on a separate sheet if necessary)

**Please succinctly provide all necessary evidence and information to support your response. After this stage, further submissions may only be made if invited by the Planning Inspectors, based on the matters and issues identified for examination.**

**Q5. Do you consider it necessary to participate in relevant examination hearing session(s)?**

*Please note: This response provides an initial indication of your wish to participate in relevant hearing session(s). You may be asked to confirm your request to participate.*

No, I do not wish to/consider it necessary to participate in hearing session(s)

Yes, I consider it is necessary/wish to participate in hearing session(s)

*The Inspectors will determine the most appropriate procedure to consider comments made during this consultation.*