

**Part B: Your Response**

Please complete a separate **Part B form** for each response that you wish to make. One **Part A form** must be enclosed with your **Part B form(s)**.

To assist in making a response, separate **Guidance** is available on the Council's website. Responses should be returned by **5:00pm on Tuesday 11<sup>th</sup> June 2024**.

Name and Organisation:	JEbbie WALTERS
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**Q1. To which document(s) does this response relate?**

a. Draft policy on Housing Provision for Older People and those with Disabilities and Special Needs and its explanation.	<input type="checkbox"/>
b. Updated Additional Sustainability Appraisal of the Draft Shropshire Local Plan Report.	<input type="checkbox"/>
c. Updated Housing and Employment Topic Paper.	<input type="checkbox"/>
d. Updated Green Belt Topic Paper.	<input type="checkbox"/>

**Q2. To which paragraph(s) of the document(s) does this response relate?**

Paragraph(s)



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Name and Organisation:	Debbie Walters
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**Q1. To which document(s) does this response relate?**

a. Draft policy on Housing Provision for Older People and those with Disabilities and Special Needs and its explanation.	<input type="checkbox"/>
b. Updated Additional Sustainability Appraisal of the Draft Shropshire Local Plan Report.	<input checked="" type="checkbox"/>
c. Updated Housing and Employment Topic Paper.	<input type="checkbox"/>
d. Updated Green Belt Topic Paper.	<input type="checkbox"/>

**Q2. To which paragraph(s) of the document(s) does this response relate?**

12.1 - 12.3  
 12.4  
 Appendix 3





**Q3. Do you consider the document(s) are:**

- |                      |      |   |     |                       |
|----------------------|------|---|-----|-----------------------|
| A. Legally compliant | Yes: | X | No: | <input type="radio"/> |
| B. Sound             | Yes: | X | No: | <input type="radio"/> |

**Q4. Please detail your comments on the specified document(s).  
Please be as precise as possible.**

I feel it is important for Alton to remain its character and scale to protect the natural area and improve biodiversity not further deteriorate our green belt. Development is necessary and I agree <sup>with</sup> the Shropshire local plan but new housing has to be done in a very careful and considered way and with the guarantee that <sup>new</sup> infrastructure will be appropriate - water & sewage, doctors surgery, pharmacy, play areas and so on. I am very aware that the water infrastructure is not sufficient at the moment without additional pressure. Further development must be phased to ensure what we love about the area is not lost, a community feel and <sup>safe</sup> rural ~~area~~ environment where our children feel safe. Given the existing plans, I think the area will have more than enough housing, the region must use our brownfield sites ~~and~~ and maximise what we already have and protect our natural environment fiercely and for our future generations.

12.1-12.3 x 12.4 x Appendix 3

(Please continue on a separate sheet if necessary)





***Please succinctly provide all necessary evidence and information to support your response. After this stage, further submissions may only be made if invited by the Planning Inspectors, based on the matters and issues identified for examination.***

**Q5. Do you consider it necessary to participate in relevant examination hearing session(s)?**

*Please note: This response provides an initial indication of your wish to participate in relevant hearing session(s). You may be asked to confirm your request to participate.*

No, I do not wish to/consider it necessary to participate in hearing session(s)

Yes, I consider it is necessary/wish to participate in hearing session(s)

*The Inspectors will determine the most appropriate procedure to consider comments made during this consultation.*

